

**MEETING**

**FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE**

**DATE AND TIME**

**TUESDAY 16TH JUNE, 2015**

**AT 6.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)**

Chairman: Councillor Eva Greenspan  
Vice Chairman: Councillor John Marshall MA (Hons)

**Councillors**

Jack Cohen	Arjun Mitra Alan Schneiderman	Melvin Cohen LLB Jim Tierney
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**Substitute Members**

Ross Houston Graham Old	Reuben Thompstone Anne Hutton Shimon Ryde BSc (Hons)	Alon Or-bach Gabriel Rozenberg
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**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

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Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	1 - 4
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (If any)	
	<b>Reports of the Assistant Director of Development Management and Building Control</b>	
7.	Garden Suburb	
8.	Westwood House, The Bishops Avenue, London N2 0BA - TPF/00200/15	5 - 16
9.	41 Mountview Close London NW11 7HG - 15/01761/RCU	17 - 24
10.	Land To The Rear Of Former Golders Green Police Station, 1069 Finchley Road, London, NW11 0QE - 15/01377/FUL	25 - 50
11.	Finchley Church End	
12.	128 Station Road London N3 2SG - 15/01860/FUL	51 - 60
13.	70 Rosemary Avenue London N3 2QN - 15/01074/HSE	61 - 70
14.	Woodhouse	
15.	Finchley Memorial Hospital Granville Road London N12 0JE - 15/00258/FUL	71 - 82

16.	Childs Hill	
17.	29 Ravenscroft Avenue London NW11 8BH - 15/01641/S73	83 - 94
18.	69 Platt's Lane London NW3 7NL - 15/01684/HSE	95 - 102
19.	West Finchley	
20.	105/105A Ballards Lane London N3 1XY - 15/00858/FUL	103 - 122
21.	57A Nether Street London N12 7NP - 15/01624/FUL	123 - 130
22.	53 - 55 Ballards Lane London N3 1XP - 15/02596/FUL	131 - 144
23.	Any item(s) the Chairman decides are urgent	

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